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BRITISH COLUMBIA

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History 12

JUNE 2002

Course Code = HI

Student Instructions

- 1. E w (E) . Under no circumstance is your name or identification, other than your Personal Education Number, to appear on this booklet.
- 2. E Examination Response Form. F w F .
- 3. Disqualification w
- 4. the numbering of the pages , check , w
- 5. A F F .

END OF EXAMINATION

5 three
w :

5 :

1: 1: .
(7)

7: 7: .
(14)

2: 2: .
(7)

5 one
w w :

3: 3: .
(7)

8: 8:
Topic 1
 .
(15)

4: 4: .
(7)

8: 8:
Topic 2
9. .
(15)

5: 5: .
(7)

6: 6: .
(7)

HISTORY 12

JUNE 2002

COURSE CODE = HI

GENERAL INSTRUCTIONS

1. E , not
2. A - w F w not
HB pencil. ? - w
3. F w - , w w ink
4. E . F w
5. T **two hours.** *Students may, however, take up to 30 minutes of additional time to finish.*

HISTORY 12 PROVINCIAL EXAMINATION

		Value	Suggested Time
Part A	four questions		
A 1A	40 marks -	40	30
A 1B	3 questions -		
	§ one all parts § ECTI 1.	7	12
	§ one all parts § ECTI 2.	7	12
	§ one other all parts § ECTI 1 or § ECTI 2.	7	12
A 1C	5 questions	14	24
	all parts.		
A 1D	5 questions	15	30
	one question.		
	Total:	90 marks	120 minutes

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PART A: MULTIPLE CHOICE

Value: 40 marks

Suggested Time: 30 minutes

INSTRUCTIONS: F
F
best w
HB
w .

1. w most G F ?
- A.
B.
C. C
D. D G

Use the following cartoon to answer question 2.



"The Accuser", by Rollin Kirby in the New York World, March 22, 1920.

The Accuser

2. T T w
- A.
B. -w w
C. B w
D. D C T

OVER

3. w best II?
- A. B
- B.
- C. w
- D. G F

4. F w F , A
- A.
- B. S
- C. w
- D. F w w S D

Use the following list to answer question 5.

w

5.
- A.
- B.
- C.
- D.

6. H
- A.
- B.
- C.
- D.

7. A w w 1930 except
 A.
 B.
 C.
 D. w

8. G ' I 1930 w
 A. I
 B. w H ?
 C. - w B E
 D. H I

Use the following information to answer question 9.

The amount of food sold in towns and cities of the U.S.S.R.
 (in millions of kilograms)

	Bread	Potatoes	Butter	Meat and Fat
1928	250	141	1.35	25
1932	215	125	0.7	11

9. T
 A. C
 B.
 C.
 D. w E (E).

10. A H w E A w
 A. H
 B. w
 C. w
 D. D

OVER

Use the following quotation to answer question 11.

I was not a Communist, and I was not a member of the Communist Party. (1933)

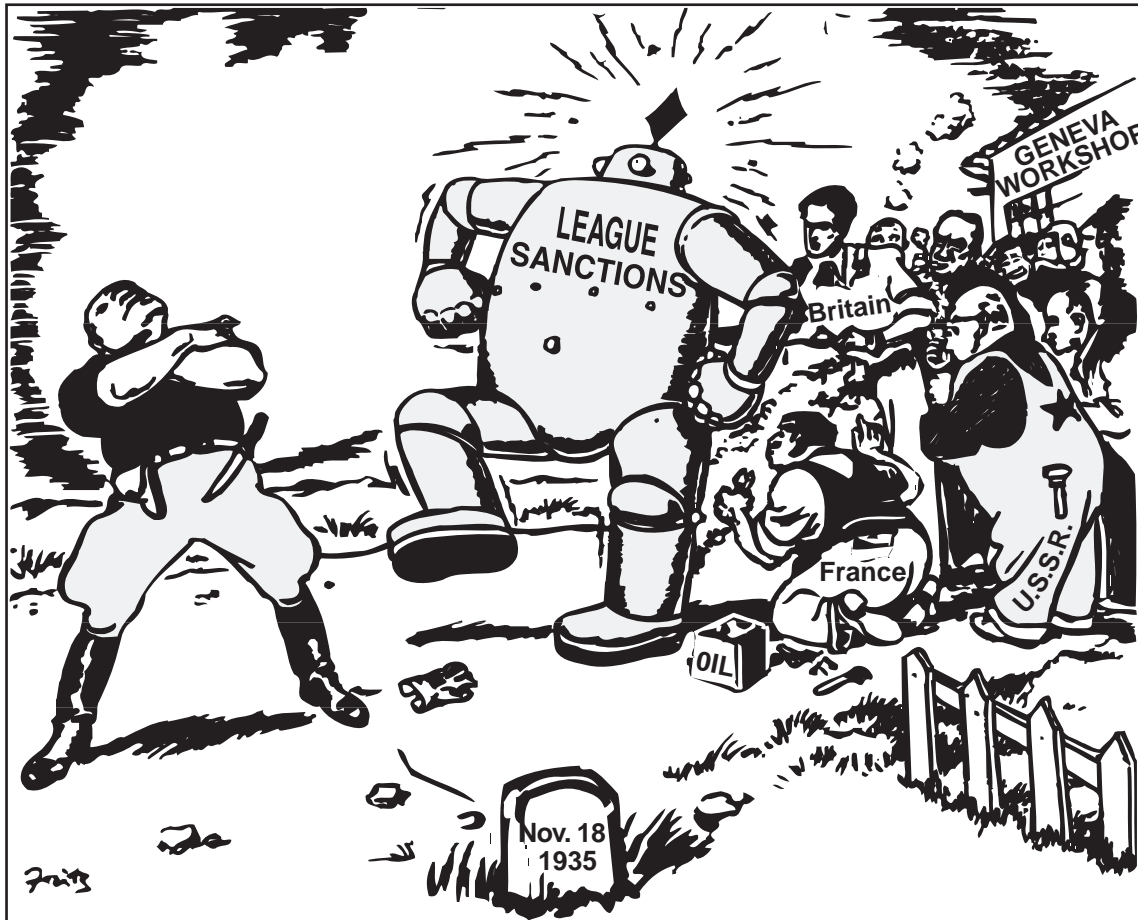
11. Which of the following is **not** a characteristic of the Communist Party of the United States of America, **except** for the fact that it was a secret organization?

- A. It was a secret organization.
- B. It was a Communist Party.
- C. It was a Communist Party.
- D. It was a Communist Party.

12. Which of the following is **not** a characteristic of the Communist Party of the United States of America, **except** for the fact that it was a secret organization?

- A. It was a Communist Party.
- B. It was a Communist Party.
- C. It was a Communist Party.
- D. It was a Communist Party.

Use the following cartoon to answer question 13.



Cartoon by Fritz, *Europe and the Modern World*, p. 226 (1969)

WILL IT WORK?

13. T w I w
- A. A .
- B. E .
- C. C .
- D. H S -B A .

OVER

Use the following passage from a letter to answer question 14.

I
 _____, w . T G
 1
 w . T ,
 w _____ w - S^A , w
 2
 w _____ T w
 3
 _____ S^A .
 4
 D B E G

14. T w best
- A. 1
 - B. 2
 - C. 3
 - D. 4

Use the following quotation to answer question 15.

_____ . B w w
 - w w w w .
 S

15. T best w S
- A. - w G .
 - B. S G .
 - C. S 1939.
 - D. w F B S 1939.

Use the following cartoon to answer question 16.



16. T

- A.
- B.
- C.
- D.

w w .
 JS w .
 JS w .

17. T A

- A.
- B.
- C.
- D.

D S S F w
 G .
 A .

18. T

- A.
- B.
- C.
- D.

F S
 SA .
 w E .
 G .

OVER

Use the following statement to answer question 19.

A
 w w w ,
 .
 T (1945)

19. T w S.A.
- A. w ,
 - B. T S C .
 - C. E .
 - D. .

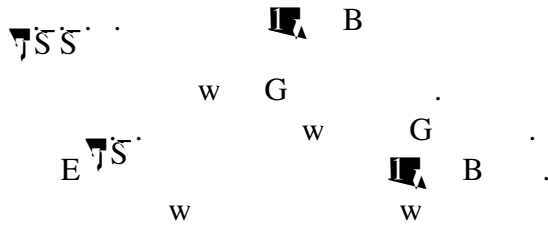
Use the following quotation to answer question 20.

E . T w T H w ? w . A , ?
 . T w w ? H : B , w
 .
 ? A (1944)
 ?

20. w B
- A. w B .
 - B. w .
 - C. ? H .
 - D. T I .

21. A ? w
- A. E .
 - B. A E .
 - C. S w w E E .
 - D. E A G .

22. I 1948



- A.
- B.
- C.
- D.

23. T

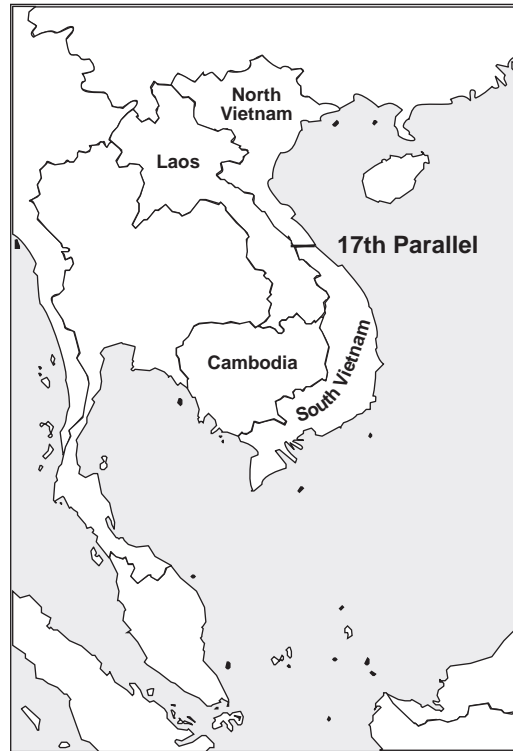


- A. E .
- B. .
- C. B .
- D. .

Use the following maps to answer question 24.

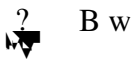


Map A



Map B

24. T



- A. C D A .
- B. G T .
- C. F S .
- D. F S .

OVER

25. T S C 1956 w

- A. E .
- B. w w S B E .
- C. S C E .
- D. S C .

26. ? E E C w

- A. .
- B. w .
- C. w .
- D. .

27. A -

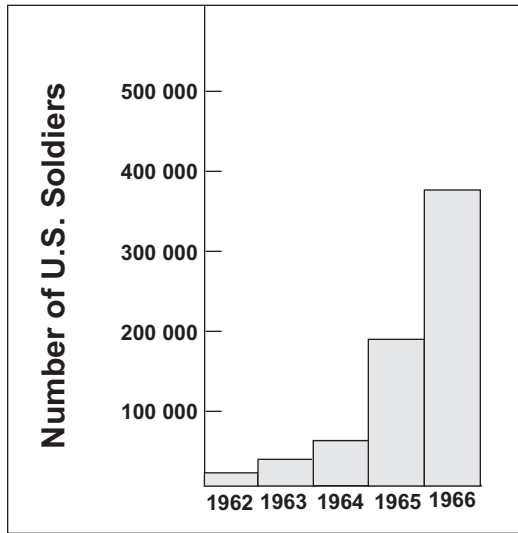
- A. →G A .
- B. B →B A .
- C. C C → T B T .
- D. H → T w .

28. T T D E E w D

- A. A .
- B. C .
- C. ? E .
- D. S E A .

Use the following graph to answer question 29.

Number of U.S. Soldiers in Vietnam 1962 – 1966



29. T w w
- A. .
- B. G T .
- C. w C .
- D. .

OVER

Use the following map to answer question 30.



30. The map shows the location of four regions in Europe. Which region is the most mountainous?

- A. 1
- B. 2
- C. 3
- D. 4

31. The map shows the location of four regions in Europe. Which region is the most densely populated?

- A. 1
- B. 2
- C. 3
- D. 4

32. $\frac{1}{2}$? E C D A ?
 A. A w $\frac{1}{2}$ G $\frac{1}{2}$
 B. G $\frac{1}{2}$ G $\frac{1}{2}$
 C. ? B A w $\frac{1}{2}$
 D. G $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ B

33. I $\frac{1}{2}$ B , G $\frac{1}{2}$ G H
 A. $\frac{1}{2}$ D $\frac{1}{2}$.
 B. $\frac{1}{2}$ G $\frac{1}{2}$.
 C. $\frac{1}{2}$.
 D. $\frac{1}{2}$ I .

34. $\frac{1}{2}$ $\frac{1}{2}$ w w A w
 except
 A. w $\frac{1}{2}$ A.
 B. w $\frac{1}{2}$.
 C. $\frac{1}{2}$ w .
 D. $\frac{1}{2}$ A .

35. I C , w
 A. w .
 B. .
 C. .
 D. w w .

36. G
 A. w w .
 B. $\frac{1}{2}$ $\frac{1}{2}$.
 C. $\frac{1}{2}$ $\frac{1}{2}$.
 D. $\frac{1}{2}$ $\frac{1}{2}$ w $\frac{1}{2}$ $\frac{1}{2}$.

Use the following newspaper headline to answer question 37.



37. T

w

- A. C E .
- B. ? .
- C. D .
- D. C - .

38. A

C w

- A. S .
- B. S w C ' .
- C. S .
- D. S w .

39. A

w G w

- A. w E G .
- B. E G .
- C. w w B .
- D. S w G E E C (EEC).

40. w

w most

- A. w ?
- B. H
- C.
- D.

**This is the end of the multiple-choice section.
Answer the remaining questions directly in this examination booklet.**

PART B: WRITTEN RESPONSE

Value: 21 marks

Suggested Time: 36 minutes

INSTRUCTIONS

1. D 17.

2. F w - 17 (SECTION 1) 18 (SECTION 2):

SECTION 1 one SECTION 1 all parts
I .

SECTION 2 one SECTION 2 all parts
I .

SECTION 1 one other SECTION 1 or SECTION 2 all parts
I .

Note: Only the three written responses satisfying the selection criteria above will be marked.

3. T w .

4. W w , w .

5. W ink .

6. w w .

OVER

Organization and Planning

SECTION 1

Question 1: 1 19.

A
1917

B
D 1924.

W

(7 marks)

Question 2: all parts 2 20.

Use the following statement to answer question 2.

E A. 1920 w G D .

) E 1920 . **(4 marks)**

) E G^w D . A. 1920 w **(3 marks)**

Question 3: 3 21.

E w G B w

w G

1930 .
(7 marks)

**You may detach this page for convenient reference.
Exercise care when tearing along perforations.**

OVER

SECTION 2

Question 4: 4 23.

ጥንቃቄው በ 1970 ዓ.ም. ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ (7 marks)

Question 5: all parts 5 24.

Use the following statement to answer question 5.

I 1949 ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ .

) ግለሰብ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ (4 marks)

) ግለሰብ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ (3 marks)

Question 6: all parts 6 25.

Use the following statement to answer question 6.

A ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ .

) ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ (1 mark)

) ግለሰብ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ (1 mark)

) ግለሰብ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ (1 mark)

) ግለሰብ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ ለግለሰብ ለመስጠት ሲገባ 1945? (4 marks)

SECTION 1 – Question 1:

A
1917

B
1924.

1955 . w

(7 marks)

SECTION 1 – Question 2: Respond to a) and b) of this question.

Use the following statement to answer question 2.

E .A. 1920 w G D .

a) E .A. 1920 . (4 marks)

b) E w .A. 1920 w (3 marks)

SECTION 1 – Question 3:

E w G B w

w G

1930 .
(7 marks)

Organization and Planning

SECTION 2 – Question 4:

T w , w 1970
C ?

75 A., 755 . (7 marks)

SECTION 2 – Question 5: Respond to a) and b) of this question.

Use the following statement to answer question 5.

I 1949 C .

a) E w C JS.A. (4 marks)

b) E w JS.A. (3 marks)

SECTION 2 – Question 6: Respond to a), b), c) and d) of this question.

Use the following statement to answer question 6.

A	w	w
---	---	---

a) best w ' F (1 mark)
 ?

b) E w S w . (1 mark)

c) w w w w . (1 mark)

d) T w w 1945? (4 marks)

PART C: EVIDENCE QUESTION

Value: 14 marks

Suggested Time: 24 minutes

INSTRUCTIONS: Documents 1 to 8 w all parts 7. A w ink.

THE BATTLE OF BRITAIN

DOCUMENT 1

H ' w B . B w
w B w C . F
w , B w
,
D , *History of the Second World War* (1966)

DOCUMENT 2

T S E w A F w
F w .
H G (1940)

DOCUMENT 3

w ; w w
w ; w , w
, w ; w .
C (1940)

DOCUMENT 4

.A.F.
w
H G . F
w S ,
D w A G , I w . (1945)

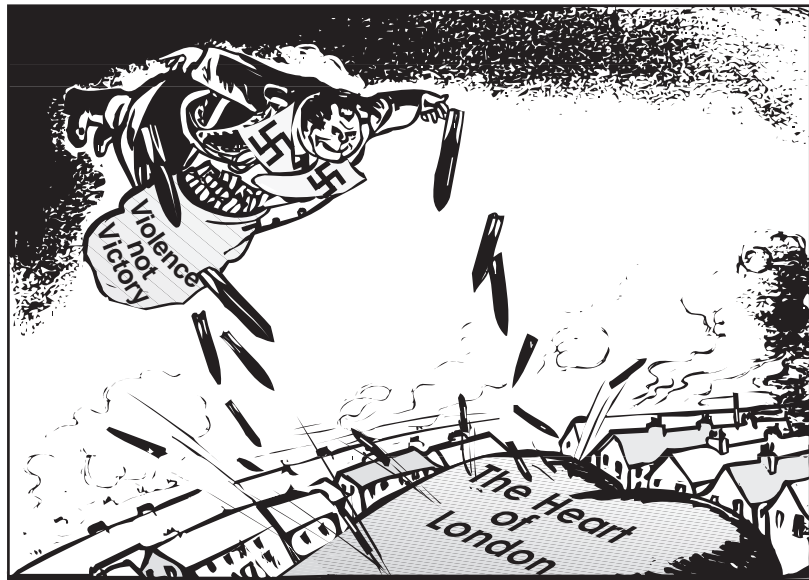
DOCUMENT 5

B , G . H w
 . A . I
 G E C . A G
 . A 28 H . D w
 . A B .
 G. w , *Impact* (1996)

DOCUMENT 6

T B . T w
 w , w w
 w
 E. ? w, S. D (A 1940)

DOCUMENT 7



Impregnable target

London Evening Standard (1940)

DOCUMENT 8

AIRCRAFT LOSSES IN THE BATTLE OF BRITAIN		
Dates	R.A.F.	Luftwaffe
10 A 23	264	576
A 24 S 6	286	380
S 7 S 30	242	433
Total	792	1 389

B G S (1940)

OVER

Question 7:

Respond to a), b), c) and d) of this question.

) E w D 2 D 5. (1 mark)

) A D 4. (2 marks)

) E w w D 1 D 3, 6, 7. (4 marks)

) E w B w B B .

Use

as well as


(7 marks)

Organization and Planning

PART D: ESSAY

Value: 15 marks

Suggested Time: 30 minutes

INSTRUCTIONS: C Topic 1 or Topic 2.  w - ink

A good w must

1919 1991.

Question 8:




TOPIC 1

D w w .

E 1917 1991.

OR

TOPIC 2

 w S  

E 1917 1991.

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